

The 64th Congress of Phenomenology

*Eco-Phenomenology.
Life, Human Life, Post-Human Life
in the Harmony of the Cosmos*

Actually, my account of ontopoiesis is an eco-phenomenology. Ontopoiesis reaches to the very germs of ecology: development and genesis. I have published several essays related to this. In *The Passions of the Earth* [Analecta Husserliana, Vol. LXXI], I show how the human being is an ecological fruit and how the human being is formed by the earth and sucks the juices of the earth. I have also written things about the cosmos and the cosmic dependencies of the human mind and human development. You see, the self-individualization of life, which is the basic instrument of ontopoiesis draws upon the laws of the cosmos and the earth. This is the most fundamental ecology that can be done. So, we have just touched the essence of my philosophy, the base – our relationship to the earth and to the cosmos.

[A.-T. Tymieniecka, *An Interview by L. Torjussen, J. Servan, S. Andersen Oyen*, Bergen 2008].

Congress

October 1-3, 2014, h. 9.00-19.15

Cripta Aula Magna:

Plenary sessions

Rooms G.051, G.053, G.151, G.153:

Parallel sections

Largo A. Gemelli, 1- Milano



UNIVERSITÀ
CATTOLICA
del Sacro Cuore

Congress organizers

*Dipartimento di Filosofia,
Università Cattolica del Sacro Cuore*

*The World Institute for Advanced Phenomenological
Research and Learning*

Anna-Teresa Tymieniecka, President † – William S. Smith,
Executive President – Jadwiga S. Smith,
Co-President of American Division – Daniela Verducci, Co-
President of European/Asian Division

*The International Society for Phenomenology
and the Sciences of Life*

Francesco Totaro, President

Scientific Committee

Azerbaijan: Salahaddin KHALILOV; **Georgia:** Mamuka
DOLIDZE; **India:** Debika SAHA; **Italy:** Angela ALES BELLO,
Francesco ALFIERI OFM, Dario SACCHI, Francesco TOTARO,
Daniela VERDUCCI; **Latvia:** Maija KULE; **Norway:** Konrad
ROKSTAD; **Romania:** Carmen COZMA; **Spain:** Maria
Avelina CECILIA; **Turkey:** Erkut SEZGIN; **United States:** Olga
LOUCHAKOVA SCHWARTZ, Anna-Teresa TYMIENIECKA †

Program Coordinator

Anna-Teresa Tymieniecka †

Conference Coordinator

Daniela Verducci

Organizing Secretary

Francesco ALFIERI OFM (frafrancescoalferiofm@yahoo.it),
Roberto DIODATO (roberto.diodato@unicatt.it),
Dario SACCHI (dario.sacchi@unicatt.it)

The World Institute for Advanced Phenomenological
Research and Learning

E-mail: danielaverducci@unimc.it – Wphenomenology@aol.com
Website: www.phenomenology.org

The International Society for Phenomenology and the Sciences of Life
E-mail: totarofr@unimc.it; totarofran@email.it

K. Łacina
Multi-Layered Time in Life and the Harmony of the Cosmos

C. Danani
Space, Place and Community

h. 17,00-17,15 - Coffee-break

V. Carella
**Eco-Phenomenology: the Japan Original Perspective in the Thought of
Nishida Kitaro**

G. Costanzo
**Flesh and Human Life. Aspects of an Eco-Phenomenology in the Thought
of Merleau-Ponty**

G. Gruca
Existential Thought and Corporate Thinking: A Comparison

R. Guccinelli
**Living near the Body-Periphery of our Being. Self-Deception, Self-Image
and World-Image**

F. Riva
Body, Life: Ambivalences and chances

Question time

h. 14,30 - Room G.151

Chaired by: R. Boccali
9. Parallel Section: Eco-Aesthetics, Education and Psychology

A. Piazza
**The Concept of Life in Ludwig Binswanger's Phenomenological
Psychopathology**

G. Lo Bello
**Meaningless Life: The Role of Clinical Phenomenology in Understanding
the "Being in the World" of Psychiatric Patients**

I. Kivle
Auditory Phenomena and Human Life: Phenomenological Experiences

R. Diodato
Phenomenology of the Virtual Body: Some Questions

A. De Luca
Helping Relationships and Ecology

h. 17,00-17,15 - Coffee-break

L. Molodkina
Aesthetics of Nature in A.-T. Tymieniecka's Ontopoiesis of Life

M. Sehdev
Eco-Phenomenology of Expressive Activities

S. Polenta
**Aesthetic Education, Human Life and Perception of the Harmony of the
Cosmos**

O. Polisadova
**Individual Style as the Phenomenon of Life. Art and Culture of the XX
Century**

Question time

h. 19,15 - End of works

R. Verolini and F. Petrelli
Prolegomena for a D-Humanism

M. Kūle, Latvian University, Riga, Latvia
**Eco-phenomenology: Relationships between Nature and Culture. E.
Husserl's follower Th. Celms' Interpretation**

Question time

h. 11,00-11,15 - Coffee break

M. Mezzanzanica
**Human Condition, Nature, Power and Creativity. Philosophical
Anthropology and Eco-Phenomenology in the Context of Bio-Politics**

A. Małecka and K. Stark
Henryk Skolimowski's Eco-Philosophy as a Project of Living Philosophy

Question time

h. 13,00-14,30 - Lunch break

h. 14,30-17,00/17,15-19,15
Parallel Sections

h. 14,30 - Room G.053

Chaired by: Z. Ikere
7. Parallel Section: Ecology of Human Mind and Human Relations

I. Kock
**Cosmos and Society of Equals – the Unfolding of Nature and Human
Society through Creative Cooperation and Perfection of Love**

V. Vevere
Experience of the City: An Ecophenomenological Perspective

R. Kūlis
Immanuel Kant and Ecology of Cognition

S. Khalilov
Holographic Memory of Life Situation

P. Grezzi
**The Phenomenon of Human Intellect and its Place in the Cosmos through
the Vision of Arabic Philosopher Avempace**

h. 17,00-17,15 - Coffee break

A. Ales Bello
**Ecophenomenology of the Human Environment:
The Case of Intercultural Dialogue**

J. Szmíd
Digital Reason and Human Mind

M.P. Migon
**A Brief Characteristics of the Stratification Relating to the "Lower" and the
"Higher". Man "Within" the Personal Human Being**

Question time

h. 14,30

Chaired by: K. Bunyadzade
8. Parallel Section: Flesh, Body, Embodiment/Space and Time

P. Ryan, Prague
"Oculus": Human Life and Transit of Space and Time

A. Pawliszyn
From the Archeology of Happenings...the Matter of Corporeality

Scholarly program

TUESDAY, September 30, 2014 - h. 17,15-19,15 - Room G.053

On site Registration

WEDNESDAY, October 1, 2014 - h. 9,00 - Cripta Aula Magna

Opening of the Congress

Chaired by: D. Sacchi

Welcome address by the Authorities

h. 09,30

A.-T. Tymieniecka Memorial

O. Louchakova-Schwartz

The Symphony of Sentience in Cosmos and Life: In Memoriam A.-T.

Tymieniecka

F. Alfieri OFM

Eco-phenomenology: The Testament Left by the Philosopher A.-T.

Tymieniecka

S. Khalilov

Anna-Teresa Tymieniecka and Philosophy of Islam

h. 11,15 - *Coffee break*

h. 11,30

Introductions to the Congress

D. Verducci, Co-president of The World Phenomenology Institute for

European/Asian Division

F. Totaro, President of the International Society for Phenomenology and

the Sciences of Life, affiliated to WPI

C. Cozma

Ontopoiesis of Life as Eco-Phenomenology

h. 13,00-14,30 - *Lunch break*

h. 14,30 - Cripta Aula Magna

Chaired by: M.A. Cecilia

1. Plenary Session: Seeds of Eco-Phenomenology

D. Sacchi

Idealism and Realism in the Evolution of Husserlian Phenomenology

I. Soteropoulos

The Origin Paradox of Life

M. Dolidze

Cosmic Harmony, Emergence of Life and Human Consciousness

A. Grandpierre, Konkoly Observatory, Hungarian

The Fundamental Biological Activity of the Universe and Astrobiology

Question time

h. 17,15 - *Coffee break*

h. 17,30-19,15

Parallel Sections

h. 17,30 - Room G.053

Chaired by: R. Diodato

1. Parallel Section: Reality, Cosmos, Nature

R. Miron

The Vocabulary of Reality: Conrad-Martius Phenomenology

between Harmony and Abyss

M. Serafini

A.-T. Tymieniecka's Insight on E. Stein's Letters to R. Ingarden:

At the Living Origins of the Phenomenological Movement

S. Akinci

Theodicy: A World without Problems

h. 17,30 - Room G.153

Chaired by: M. Dolidze

2. Parallel Section: Nature and Culture

F. Bosio

Logos della vita e logos della scienza. Indicazioni metafisiche

A. Hernas

First Beginning as Anarchic Freedom of Existence

K. Tamowski

Instrumental or Sacramental Attitude towards Nature

K. Mech

Nature and Ecology (what Kind of Nature Ecology "Needs")

THURSDAY, October 2, 2014 - h. 9,00 - Cripta Aula Magna

Chaired by: M. Kūle

2. Plenary Session: Eco-Cosmology

O. Shkubulyani

Cosmic Nihilism, its Essence and Manifestations

N.N. Kozhevnikov and V. Danilova

Life and Human Life in the System of World Coordinates on the Basis

of Extreme Dynamic Equilibrium

D. Saha

Ecophenomenological vision: Balancing the Harmony of the Hearth

P. Mróz

The Lost Unity of the Lebenswelt and the Consciousness in the Light of

Ecosystem of Life and Thought

Question time

h. 11,00-11,15 - *Coffee break*

M.A. Cecilia

The Role of Human Being in the Global Context of Cosmos, Chaos

and Evil: From A.-T. Tymieniecka's Eco-Phenomenology to P. Ricoeur's

Hermeneutics

K. Bunyadzade

Ego – at the Cross Point of the Divine Illumination and the Social Reality

Question time

h. 13,00-14,30 - *Lunch break*

h. 14,30-17,00/17,15-19,15

Parallel Sections

h. 14,30 - Room G.053

Chaired by: C. Danani

3. Parallel Section: Eco-Ethics and Environmental Theories

M. Ghosh

Ecology and the Life-World

L. Avitabile

Legal Institutions and Nature

Z. Ikere

Human Beingness in the Relation to the Bios and the Cosmos

A. Kuzmin

Specifics of Humanitarian Concreteness in Post-Modernist Philosophy

and Trasversal Structures of Reflexion

E. Buceniece

Phenomenology as Ecology. Consciousness, Humanity and the

Surrounding Reality

C. Pesaresi

From the Cosmological to the Physical Openness: Nature and Life in

Patočka's Thought

h. 17,00-17,15 - *Coffee break*

A. Lucaioli

Cultural Sustainability: Reflections Lines for a Human Life

in the Harmony of the Cosmos

L. Valera

From "spontaneous experience" to the Cosmos: Arne Naess'

Phenomenology Structures of Reflexion

R. Boccali

The Geology of the Mouvement. The earth and the Dynamic of

Phenomenalisation in Merleau-Ponty and Patočka

C. Canullo

Environmental Philosophy and Eastern Thought. Solving Relationship

between Man and Nature through a Different Conception of Reality

h. 14,30 - Room G.153

Chaired by: C. Cozma

4. Parallel Section: Eco-phenomenological Readings

R. Gray

Sowing "a quilt of harmony": An Eco-Phenomenological Reading of Ben

Okri's «Lines in potentis»

K. Murata-Soraci

"Song of the Earth": An Eco-Phenomenology

R. Painter

In Search of the Dark Energy of Consciousness in Creative Harmony

with the Earth

L. Petrescu

Nature and Cosmicity in the Romanian Interwar Literature:

Phenomenology of "Participation"

B. Bombala

Eco-Phenomenology of Scientific Activity as Non-Routinized Routine:

Stefan Banach's Café Method of Research

h. 17,00-17,15 - *Coffee break*

R. Langley

Sartre's Dialectical Reason interpreted as a Philosophical Anthropology

that resolves the Contradictions of Marx and Freud

A. Chesher

Showing the Concealed as Concealed: Phenomenology and Walking as Art

J. Koushik

Transcendental Philosophy of Krishnachandra: An Indian Approach

towards Human Life

O. Holmes

The "New Science" and the Reevaluation of Nature

h. 14,30 - Room G.151

Chaired by: D. Sacchi

5. Parallel Section: Eco-Phenomenology:

Language and Sentience

E. De Nardis

Some Directions on Eco-Phenomenology Research: The Role of Language

A. Domínguez Rey

The Language that inhabits (in) us

L. Hopsch

Small Talk with a Vine. Presence and the Sensuous Depth of Being

E. Sezgin

Sentience Experimented as Auto-Hetero Affective Movement in Touch

with the Event

P. Morgan

Foundations of the "Felt Sense" of a Ubiquitous Net of Relations

I. Poleshchuk

From the Face of the Other towards New Modalities of Subjectivity:

Phenomenology of Enjoyment and Sensibility

h. 17,15-17,30 - *Coffee break*

h. 17,30 - Room G.151

Chaired by: O. Louchakova Schwartz

6. Parallel Section: Islamic Eco-Philosophy

Ahmadali Heydari

The Earth from the Point of View of "Gestell": The Earth from the Point of

View of "Liberating Art" in Heidegger with Appeal to the Point of View of

Islamic Mysticism

Ghasem Pourhasan

The Primacy of Existence and the Meaning of Life. Mulla Sadra's

Phenomenology and the Question of Life

H. Kalbasi Ashtari

The Correspondence between the Afterlife and the Human Life from the

Point of View of Islamic Mysticism

A.T. Abdulhasan

Eco-Phenomenology and Quran

Question time

FRIDAY, October 3, 2014 - h. 9,00 - Cripta Aula Magna

Chaired by: F. Totaro

3. Plenary Session: Human Openness and Post-Human Cosmicity

R. Marchesini

Animal Epiphany. The Posthuman Meaning of the Encounter

with Non-Human Alterities

U. Fadini

Eco-ethics. Beyond the Cyborg